When telephoning, please ask for: Direct dial

Tracey Coop 0115 914 8511

Email

constitutionalservices@rushcliffe.gov.uk

Our reference: Your reference:

Date: Wednesday, 30 January 2019

To all Members of the Corporate Governance Group

**Dear Councillor** 

A Meeting of the Corporate Governance Group will be held on Thursday, 7 February 2019 at 7.00 pm in the Council Chamber Area B, Rushcliffe Arena, Rugby Road, West Bridgford to consider the following items of business.

Yours sincerely

Sanjit Sull Monitoring Officer

#### **AGENDA**

- 1. Apologies for absence
- 2. Declarations of Interest
- 3. Minutes of the meeting held on 29 November 2018 (Pages 1 12)
- 4. Internal Audit Progress Report Quarter 3 2018/19 (Pages 13 28)

The report of the Executive Manager – Finance and Corporate Services.

5. External Audit Strategy 2019 (Pages 29 - 56)

The Report of the Executive Manager – Finance and Corporate Services.

6. Internal Audit Strategy 2019 - 2022 (Pages 57 - 82)

The report of the Executive Manager – Finance and Corporate Services.

7. Capital and Investment Strategy 2019/20 (Pages 83 - 108)

The report of the Executive Manager - Finance and Corporate



Rushcliffe Community Contact Centre

Rectory Road West Bridgford Nottingham NG2 6BU

#### In person

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Rushcliffe Borough Council Rushcliffe Arena Rugby Road West Bridgford Nottingham NG2 7YG



Services.

8. Revenue and Capital Budget Monitoring - Quarter 3 2018/19 (Pages 109 - 122)

The report of the Executive Manager – Finance and Corporate Services.

9. Certification of Grants and Return Annual Report 2017/18 (Pages 123 - 128)

The report of the Executive Manager – Finance and Corporate Services.

10. Work Programme (Pages 129 - 130)

The report of the Executive Manager – Finance and Corporate Services.

### Membership

Chairman: Councillor K Beardsall Vice-Chairman: Councillor G Davidson

Councillors: A Brown, B Cooper, R Hetherington, N Lawrence, A MacInnes,

F Purdue-Horan and R Walker

# **Meeting Room Guidance**

**Fire Alarm Evacuation:** in the event of an alarm sounding please evacuate the building using the nearest fire exit, normally through the Council Chamber. You should assemble at the far side of the plaza outside the main entrance to the building.

**Toilets:** are located to the rear of the building near the lift and stairs to the first floor.

**Mobile Phones:** For the benefit of others please ensure that your mobile phone is switched off whilst you are in the meeting.

**Microphones:** When you are invited to speak please press the button on your microphone, a red light will appear on the stem. Please ensure that you switch this off after you have spoken.

## **Recording at Meetings**

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